



**MEMBERSHIP APPLICATION ~ 20\_\_\_\_\_**      *Check one* **NEW MEMBER**  **RENEWAL**

Send to: COLORADO RANGER HORSE ASSN., INC

C/O Barbara Summerson 153 Page Run Lane, Renovo, Pa 17764

Phone 570-923-1464 EMAILS: [ridearangerhorse@yahoo.com](mailto:ridearangerhorse@yahoo.com) OR [prranger@verizon.net](mailto:prranger@verizon.net)

Name: \_\_\_\_\_ Member #: \_\_\_\_\_

Further Household member: \_\_\_\_\_ Member #: \_\_\_\_\_

Youth: \_\_\_\_\_ DoB: \_\_\_\_\_ Member #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Recommended by (new members only): \_\_\_\_\_

**DONATIONS**

General Funds	\$ _____	Newsletter	\$ _____	National Show	\$ _____
Logging Program	\$ _____	Open Show Program	\$ _____	Distance Program	\$ _____
Youth Program	\$ _____				

**OUT OF THE USA MEMBERS ONLY...** With the cost of postage, **CANADA** being more than US postage, the association **MUST** ask you to send an additional **\$10** to cover the cost of mailing your newsletter. **FOREIGN MEMBERS** (EUROPE, ETC), The association **MUST** ask that you send an additional **\$25** to cover postage. PLEASE REMEMBER TO INCLUDE THE ADDITIONAL MONEY FOR YOUR MEMBERSHIP... You will receive a space in the Rangerbred News for your sponsorship/patronage.  
**TO THE ENTIRE MEMBERSHIP: YOUR \$10 DONATION TO THE NEWS (1/2 BUS CARD AD); YOUR \$5 DONATION TO THE NEWS (1/4 BUS CARD AD) TO RUN FOR THE FULL YEAR. PLEASE REMEMBER THE RANGERBRED NEWS WHEN JOINING OR RENEWING.**

NEW MEMBERS		MEMBERSHIP RENEWALS	
1 <sup>st</sup> Adult member in HH @ \$25 \$5 Initiation + \$20 Membership	\$ _____	1 <sup>st</sup> Adult member in HH @ \$20	\$ _____
2 <sup>nd</sup> /further Adult in HH @ \$10	\$ _____	2 <sup>nd</sup> /further Adult in HH @ \$5	\$ _____
Youth as 2 <sup>nd</sup> /further HH member @ \$5 Must have Adult mbr in HH for this fee to apply	\$ _____	Youth as 2 <sup>nd</sup> /further HH member @ \$5 Must have Adult mbr in HH for this fee to apply	\$ _____
Youth (Only HH member) @ \$10	\$ _____	Youth (Only HH member) @ \$10	\$ _____
OUT OF USA MEMBERSHIP		OUT OF USA MEMBERSHIP RENEWALS	
1 <sup>st</sup> Adult member in HH @ \$30	\$ _____	1 <sup>st</sup> Adult member in HH @ \$20	\$ _____
2 <sup>nd</sup> /further Adult in HH @ \$10	\$ _____	2 <sup>nd</sup> /further Adult in HH @ \$5	\$ _____
Youth 2 <sup>nd</sup> /further Adult in HH @ \$5	\$ _____	Youth 2 <sup>nd</sup> /further Adult in HH @ \$5	\$ _____
Youth (Only HH member) @ \$20	\$ _____	Youth (Only HH member) @ \$15	\$ _____
<b>TOTAL NEW MEMBER FEES</b>	\$ _____	<b>TOTAL MEMBERSHIP RENEWAL FEES</b>	\$ _____

<b>LIFETIME MEMBERSHIP</b>	<b>\$350.00</b>	\$ _____
<b>2<sup>ND</sup> LIFETIME MEMBER IN HH</b>	<b>\$100.00</b>	\$ _____

**YOU MUST BE A CURRENT YEAR MEMBER TO PARTICIPATE AT THE NATIONAL SHOW & ALL PROGRAMS.**

PLEASE SEND ALL PAYMENTS TO THE CRHA IN US FUNDS ONLY.

CRHA forms can be printed from the website at [www.coloradoranger.com](http://www.coloradoranger.com) & Facebook at

COLORADO RANGER HORSE ASSN. To use paypal ~ [kozyk\\_farm@hotmail.com](mailto:kozyk_farm@hotmail.com).