



# CRHA OPEN SHOW POINT PROGRAM

## EXHIBITOR'S REPORT



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EXHIBITOR'S NAME \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_

RANGEBRED'S NAME \_\_\_\_\_ REGISTRATION# \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

OWNER (NAME & ADDRESS) \_\_\_\_\_

NAME OF EVENT \_\_\_\_\_ DATE OF EVENT \_\_\_\_\_

CITY & STATE OF EVENT \_\_\_\_\_

HOSTING ORGANIZATION \_\_\_\_\_ JUDGE \_\_\_\_\_

Please include a copy of the showbill with this report. Reports are to be mailed within ten (10) days of the event. If multiple judges please use a separate sheet per judge (if more than 8 classes, please use another form).

Class #	Name of Class	Placing	No. Entries	Office use only

If you need more lines, use back of this form.

We hereby certify that the horse listed above placed as noted above at the listed event. The show secretary kindly agrees to verify these placings if requested by an official of the CRHA.

Show Secretary Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed name of Secretary \_\_\_\_\_ Phone # \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Youth awards are earned in youth only classes, youth riders earn open points in open classes . Youth Points are kept separately from open classes, in the youth program. **CRHA sponsored events are double points.**

# in Class	1st	2nd	3rd	4th	5th	6th
1-2	1/2	-	-	-	-	-
3-5	1	1/2	-	-	-	-
6-9	2	1	1/2	-	-	-
10-15	3	2	1	1/2	-	-
16-20	4	3	2	1	1/2	-
21+	5	4	3	2	1	1/2

Send this form and show bill, or if you have any questions to Toni Lukavich at the above email or mailing address.

